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COMMISSIONER  
FOR PATENTS  
TRANSMITTAL  
By Fax to  
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Application Number: 10/814933  
Filing Date: Mar. 30, 2004  
First Named Inventor: Buchan  
Group Art Unit: 1752  
Examiner: C.P. Johnson  
Atty. Docket Num.  
HSJ920040023US1

### Non-fee Amendment

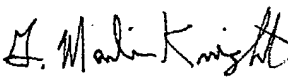
The following amendment is submitted in response to the non-final Office Action dated 7-13-2006. No fee is due, since the amendment is being filed within the time allowed in the Office Action.

### CERTIFICATE of TRANSMISSION

I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on October 13, 2006 to telephone no. 571-273-8300.

Person transmitting paper: G. Marlin Knight

Signature:



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